

Index of Claims

Application No.

10/622,771

Examiner

Chapman E Jeanette

Applicant(s)

MALHOTRA ET AL.

Art Unit

3635

| | |
|---|----------|
| ✓ | Rejected |
| = | Allowed |

| | |
|---|--------------------------------|
| - | (Through numeral) Cancelled |
| + | Restricted |

| | |
|---|--------------|
| N | Non-Elected |
| I | Interference |

| | |
|---|----------|
| A | Appeal |
| O | Objected |

| Claim | Date | |
|-------|----------|--------|
| Final | Original | |
| 1 | ✓ | 1/3/05 |
| 2 | ✓ | 1/3/05 |
| 3 | 0 | 0 |
| 4 | 0 | 0 |
| 5 | 0 | 0 |
| 6 | 0 | 0 |
| 7 | 0 | 0 |
| 8 | 0 | 0 |
| 9 | 0 | 0 |
| 10 | 0 | 0 |
| 11 | ✓ | ✓ |
| 12 | 0 | 0 |
| 13 | ✓ | ✓ |
| 14 | 0 | 0 |
| 15 | 0 | 0 |
| 16 | 0 | 0 |
| 17 | 0 | 0 |
| 18 | 0 | 0 |
| 19 | 0 | ✓ |
| 20 | ✓ | ✓ |
| 21 | ✓ | ✓ |
| 22 | ✓ | ✓ |
| 23 | 0 | 0 |
| 24 | 0 | 0 |
| 25 | 0 | 0 |
| 26 | ✓ | ✓ |
| 27 | 0 | 0 |
| 28 | ✓ | ✓ |
| 29 | 0 | 0 |
| 30 | 0 | 0 |
| 31 | 0 | 0 |
| 32 | 0 | 0 |
| 33 | 0 | 0 |
| 34 | ✓ | ✓ |
| 35 | 0 | 0 |
| 36 | 0 | 0 |
| 37 | 0 | 0 |
| 38 | 0 | 0 |
| 39 | 0 | 0 |
| 40 | 0 | 0 |
| 41 | 0 | 0 |
| 42 | 0 | 0 |
| 43 | 0 | 0 |
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| 45 | 0 | 0 |
| 46 | 0 | 0 |
| 47 | 0 | 0 |
| 48 | 0 | 0 |
| 49 | 0 | 0 |
| 50 | 0 | 0 |

| Claim | Date | |
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| Final | Original | |
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| Claim | Date | |
|-------|----------|--|
| Final | Original | |
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